



# Monday

## St. Anne Catholic School

### ORDER FORM

Mon., Jan. 9th \_\_\_ Mon., Jan. 16th \_\_\_ Mon., Jan. 23rd \_\_\_ Mon., Jan. 30th \_\_\_ Mon., Feb. 6th \_\_\_ Mon., Feb. 13th \_\_\_ Mon., Feb. 20th \_\_\_ Mon., Feb. 27th \_\_\_

<b>#1</b>	<b>Chick-fil-A Sandwich Meal</b> Chick-fil-A Sandwich, chips, cookies.	<b>\$5.75</b> _____
<b>#2</b>	<b>Chick-fil-A Nuggets Meal</b> 4 piece nuggets, chips, cookies.	<b>\$4.75</b> _____
<b>#3</b>	<b>Chick-fil-A Nuggets Meal</b> 8 piece nuggets, chips, cookies, and water.	<b>\$5.75</b> _____
<b>#4</b>	<b>Chick-fil-A Chargrilled Wrap Meal</b> chips, cookies, choice of dressing.	<b>\$6.75</b> _____
<b>#5</b>	<b>Chick-fil-A Chargrilled Salad</b> salad comes with croutons, sunflower seeds and choice of dressing.	<b>\$5.75</b> _____
<b>#6</b>	<b>Chick-fil-A Fresh Fruit Cup</b> Fresh pieces of red and green apples, red grapes, strawberries and oranges.	<b>\$1.75</b> _____
<b>#7</b>	<b>Chick-fil-A Yogurt Parfait</b> Fresh pieces of strawberries, low fat vanilla yogurt and granola nut topping.	<b>\$2.25</b> _____
<b>#8</b>	<b>Chick-fil-A Milk Chugs or Minute Maid Apple Juice</b> Choice of 2% Milk 2% Chocolate Milk or 100% Apple Juice	<b>\$ .75</b> _____
	<b>Total \$</b>	_____

-----CUT HERE-----RETAIN TOP MENU AT HOME-----TURN IN ORDER FORM WITH CHECK -----

#### St. Anne Catholic School

(Each family member needs a separate order form. Cash or check.

Make check payable to Chick-fil-A at Tomball) Contact Joseph [www.Tomball.FSU@chick-fil-a.com](mailto:www.Tomball.FSU@chick-fil-a.com).

Child's Name \_\_\_\_\_ Teacher \_\_\_\_\_ Grade \_\_\_\_\_

Parent's Name \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_

**Write MEAL NUMBER and BEVERAGE CHOICE in each date space**

**Please Circle Dressing Choice** Ranch Honey Mustard Light Italian Spicy Balsamic Vinaigrette  
 MEAL # Mon., Jan. 9 \_\_\_ Mon., Jan. 16 \_\_\_ Mon., Jan. 23 \_\_\_ Mon., Jan. 30th \_\_\_ Mon., Feb. 6 \_\_\_ Mon., Feb. 13 \_\_\_ Mon., Feb. 20 \_\_\_ Mon., Feb. 27 \_\_\_  
 #8 BEVERAGE \_\_\_\_\_

Total Due \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

**All lunch orders due by noon Thursday, Jan. 5th for following Monday service.**